

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate | or Officeholder | | Phone N | Number |
|---------------------------------------|--|---|----------------------------|----------------|
| Ralph Okerlund | | | (435) | 527-3370 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 248 South 500 W | /est | Monroe | UT | 84754 |
| Office | District Number | County | Po | olitical Party |
| Utah Senator | 24 | Multi-County | Re | epublican |
| X Seven (Requ Seven (Requ Augus (Requ | Type of Re (Check the appropriate of the content of | | didates and n as they c | d lose |
| YEAR-EN | ired by all candidates) D REPORT ry 10th of every year | Yes Is this report No | an amendi | ment? |
| | Report Verific | cation | | |
| | I,Ralph Oker | lund | _ | |
| | Name of Cano | | | |
| | affirm that this Report of Contributrue, accurate and correct to the | itions and Expenditures is e best of my knowledge. | | |
| | Ralph Oker | | _ | |
| | Signature of Ca | ndidate | | |
| | 5/06/200 | 8 | | |
| | Date | | | |
| | | For Office Us | o Only | |

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | |
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| 2 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Okerlund | | | | | |
| Date of Report | | | | | |
| 5/06/2008 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 5/5/2008 Due Date: 5/5/2008

| В | ALANCE SUMMARY | | YEAR TO DATE |
|---|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$500.00 | \$500.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$500.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$665.10 | \$665.10 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$165.10) | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Okerlund | | | | | |
| Date of Report | | | | | |
| 5/06/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------|--|----------|----------|---|------------------------|
| 3/12/2008 | Okerlund, Ralph | 248 South 500 West Monroe, UT 84754 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$500.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$500.00 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of I | | | | |
|---------------------------------------|------|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Okerlund | | | | | |
| Date of Report | | | | | |
| 5/06/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|---|--------------------------|-------------------------------------|---|----------|---|-----------------------|
| 3/12/2008 | Sevier County | Office Filing Fee | | | | \$32.50 |
| 3/27/2008 | Love's #335 | Fuel/Campaign Travel Sanpete Co. | | | | \$39.76 |
| 4/2/2008 | Sign Central | Campaign Sign | | | | \$127.44 |
| 4/18/2008 | Sinclair | Fuel/Travel Tooele Co. Convention | | | | \$48.70 |
| 4/18/2008 | Tooele County Rep. Party | Lincoln Day Dinner and Convention | | | | \$40.00 |
| 4/22/2008 | Chili's | Travel meal | | | | \$22.33 |
| 4/22/2008 | Fabulous Freddys | Fuel/Realtor's Meeting | | | | \$56.70 |
| 4/22/2008 | Flying J Travel Plaza | Fuel/Realtor's Meeting | | | | \$47.77 |
| 4/29/2008 | Maverik | Sevier & Sanpete County Conventions | | | X | \$46.80 |
| 4/29/2008 | Pepperbellys | Campaign Organizer | | | Х | \$28.36 |
| 4/29/2008 | Sevier School & Office | Envelopes for Campaign | | | X | \$30.79 |
| 4/29/2008 | Walmart | Campaign Literature and Supplies | | | X | \$143.95 |
| SUB TOTAL FOR THIS PAGE | | | | \$665.10 | | |
| TOTAL EXPENDITURES MADE | | | | \$665.10 | | |
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Total Expenditures Made on this page is the sum of this page and previous pages subtotals

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